



National Law University and Judicial Academy, Assam

Programme: B.A., LL.B (Hons.)

701. Indian Society-II (Seminar)

Semester: VII (odd)

Academic Year-2023-24

Sl. No	Course Code	Course Title	L	T	P	CR	CH
1.	701.	Perspectives on Indian Society (Seminar)	4 per week	1 per	week	4	

** L- Lecture; T- Tutorial; P- Project; cr- credit; ch- credit hour

Code and Title of the Course: 701. Indian Society- II (Seminar)

Course Credit: 4 (Total Marks: 200)

Medium of instruction: English

Course Compiled by: Preeti Priyam Sharma

Course Instructor: Preeti Priyam Sharma

I. COURSE OBJECTIVES:

1. To enable the law students to develop familiarity with the multiple theoretical perspectives of Indian Sociology
2. To understand the complex Indian social structure with the help of the perspectives.
3. To understand the process of evolution of Indian society through the work of pioneering sociologists.

II. TEACHING METHODOLOGY

The methodology is not a traditional lecture method but participatory teaching method with the use of smart classroom technology for lectures, presentation and discussion. The paper is intended to be research based and to a great extent self- taught. There would be special emphasis on research consultation, extensive readings and oral and written presentations.

III. EXPECTED OUTCOMES OF THE COURSE

It is hoped that through this paper, the students would be able to

1. Develop familiarity and expertise on the multiple theoretical perspectives of Indian society
2. Develop the ability to use these perspectives in practical research studies on Indian social system.
3. Develop a scientific understanding of Indian society and Social problems by utilising these perspectives.

IV. COURSE EVALUATION METHOD

The Course shall be assessed out of 200 marks. The impetus is on Continuous Assessment. The Evaluation scheme is as follows:

Sl. No.	Continuous Assessment	
1.	1 Seminar Paper	80 marks
2.	Seminar Paper Presentation	50 marks
3.	Practical Component- field work/ book review/ movie review/ group discussion	30 marks
4.	Work in progress – presentation/ submission	30 marks
5.	Attendance in Class	10 marks

V. Detailed Structure of the Course (Specifying course modules and prescribed reading list)

MODULE I

- **Development of Sociology in India**
- **Historical Perspective of Indian Society**
 - **The contribution of D. D. Kosambi to the study of Indian Society**
 - **The contribution of Romila Thapar to the study of Indian Society**

Prescribed Readings:

1. Baviskar B.S., Tulsi Patel (ed.), *Understanding Indian Society Past and Present*, Orient BlackSwan Private Limited, New Delhi, 2010
2. Dhanagare, D.N., *Themes and Perspectives on Indian Sociology*, Rawat Publications, Jaipur and New Delhi, 1993
3. Dube, S.C., *Indian society*, National Book Trust, New Delhi
4. Nagla, B.K., *Indian Sociological Thought*, Rawat Publications, New Delhi, 2008
5. Oommen T.K., C.N. Venugopal, *Sociology for Law Students*, Eastern Book Company, New Delhi, 2016
6. Singh Yogendra, *Modernisation of Indian Tradition*, Rawat Publications, Jaipur, 1986

MODULE II

- **Indological Perspective of Indian Society**
 - **The contribution of G. S. Ghurye to the study of Indian Society**
 - **The contribution of Radhakamal Mukherjee to the study of Indian Society**
 - **The contribution of Louis Dumont to the study of Indian society**
- **Structural Functional Perspective of Indian Society**
 - **The contribution of M. N. Srinivas to the development of this perspective in India**
 - **The contribution of S. C. Dube to the study of structural functional perspective of Indian Society**

- **The contribution of Mckim Marriott to the study of structural functional perspective of Indian Society**

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6. Singh Yogendra, *Modernisation of Indian Tradition*, Rawat Publications, Jaipur, 1986

MODULE III

- **Marxist Perspective of Indian Society**
 - **The contribution of D.P. Mukherjee to the study of Indian Society**
 - **The contribution of A. R. Desai to the study of Indian Society**
- **Cultural Perspective**
 - **The contribution of Yogendra Singh to the study of Indian Society**

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6. Singh Yogendra, *Modernisation of Indian Tradition*, Rawat Publications, Jaipur, 1986

MODULE IV

- **Civilizational Perspective of Indian Society**
 - **The contribution of N. K. Bose to the study of Indian Society**
- **Subaltern Perspective**
 - **The contribution of B.R Ambedkar to the study of Indian Society**
 - **The contribution of Ranajit Guha to the study of Indian Society**

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